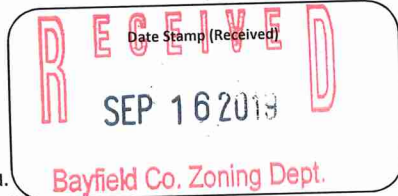


SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
Bayfield County  
Planning and Zoning Depart.  
PO Box 58  
Washburn, WI 54891  
(715) 373-6138

APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN



|              |              |
|--------------|--------------|
| Permit #:    | 19-0353      |
| Date:        | 10-1-19      |
| Amount Paid: | \$1259.17-19 |
| Refund:      |              |

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

FILL OUT IN INK (NO PENCIL)

|   |   |  |  |
|---|---|--|--|
| TYPE OF PERMIT REQUESTED → <input checked="" type="checkbox"/> LAND USE <input type="checkbox"/> SANITARY <input type="checkbox"/> PRIVY <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> SPECIAL USE <input type="checkbox"/> B.O.A. <input type="checkbox"/> OTHER |   |  |  |
| Owner's Name:<br>Brett & Lori Palesch   | Mailing Address:<br>1600 Essex Rd Hopkins MN 55305              | City/State/Zip:<br>Hopkins MN 55305                              | Telephone:<br>612 708-8983   |
| Address of Property:<br>Lot 7 Thunder Bay Rd  | City/State/Zip:<br>Cornucopia WI 54844                          | Plumber:<br>Plumber Phone:                                       | Cell Phone:<br>612 708-8983  |
| Contractor:<br>Myself   | Contractor Phone:   | Agent Phone:   | Written Authorization Attached<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Authorized Agent: (Person Signing Application on behalf of Owner(s))  | Agent Mailing Address (include City/State/Zip):                 | Recorded Document: (Showing Ownership)<br>299-06000 2019R 579087 |  |
| PROJECT LOCATION<br>NW 1/4, NE 1/4  | Legal Description: (Use Tax Statement)<br>Gov't Lot 2, Lot(s) 7 | Tax ID# 8111<br>04-010-2-51-06-32-2-00                           | Subdivision:<br>Thunder Bay  |
| Section 32, Township 51 N, Range 6 W  | Town of:<br>Bell  | Lot Size<br>188x350  | Acres<br>1.81  |

|   |   |   |   |  |
|---|---|---|---|--|
| <input checked="" type="checkbox"/> Shoreland | <input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → | Distance Structure is from Shoreline : _____ feet | Is your Property in Floodplain Zone?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Are Wetlands Present?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|   | <input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →  | Distance Structure is from Shoreline : 253' feet  |   |  |
| <input type="checkbox"/> Non-Shoreland        |   |   |   |  |

| Value at Time of Completion<br>* include donated time & material | Project  | # of Stories                                | Foundation   | Total # of bedrooms on property          | What Type of Sewer/Sanitary System is on the property?                                    | Type of Water on property                |
|--|--|---|--|--|---|--|
| \$ 30,000  | <input checked="" type="checkbox"/> New Construction | <input checked="" type="checkbox"/> 1-Story | <input type="checkbox"/> Basement                  | <input type="checkbox"/> 1               | <input type="checkbox"/> Municipal/City   | <input type="checkbox"/> City            |
|  | <input type="checkbox"/> Addition/Alteration         | <input type="checkbox"/> 1-Story + Loft     | <input checked="" type="checkbox"/> Foundation     | <input type="checkbox"/> 2               | <input type="checkbox"/> (New) Sanitary Specify Type: _____                               | <input type="checkbox"/> Well            |
|  | <input type="checkbox"/> Conversion                  | <input type="checkbox"/> 2-Story            | <input type="checkbox"/> Slab                      | <input type="checkbox"/> 3               | <input type="checkbox"/> Sanitary (Exists) Specify Type: _____                            | <input checked="" type="checkbox"/> None |
|  | <input type="checkbox"/> Relocate (existing bldg)    |   |  |  | <input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon) |  |
|  | <input type="checkbox"/> Run a Business on Property  |   | Use <input checked="" type="checkbox"/> Year Round | <input checked="" type="checkbox"/> None | <input type="checkbox"/> Portable (w/service contract)                                    |  |
|  | <input type="checkbox"/>                             |   |  |  | <input type="checkbox"/> Compost Toilet   |  |
|  |  |   |  | <input checked="" type="checkbox"/> None |   |  |

|   |               |              |               |
|---|---------------|--------------|---------------|
| Existing Structure: (if permit being applied for is relevant to it) | Length: _____ | Width: _____ | Height: _____ |
| Proposed Construction: Garage                                       | Length: 34 46 | Width: 34    | Height: 20'   |

| Proposed Use  | ✓                                   | Proposed Structure   | Dimensions    | Square Footage |
|---|-------------------------------------|--|---------------|----------------|
| <input checked="" type="checkbox"/> Residential Use | <input checked="" type="checkbox"/> | Principal Structure (first structure on property)  | 12x20 + 34x34 | 1396           |
|   | <input type="checkbox"/>            | Residence (i.e. cabin, hunting shack, etc.)  | ( X )         |                |
|   |                                     | with Loft  | ( X )         |                |
|   |                                     | with a Porch   | ( X )         |                |
|   |                                     | with (2nd) Porch   | ( X )         |                |
|   |                                     | with a Deck  | ( X )         |                |
| <input type="checkbox"/> Commercial Use             |                                     | with (2nd) Deck  | ( X )         |                |
|   |                                     | with Attached Garage   | ( X )         |                |
| <input type="checkbox"/> Municipal Use              | <input type="checkbox"/>            | Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities) | ( X )         |                |
|   | <input type="checkbox"/>            | Mobile Home (manufactured date) _____  | ( X )         |                |
|   | <input type="checkbox"/>            | Addition/Alteration (explain) _____  | ( X )         |                |
|   | <input type="checkbox"/>            | Accessory Building (explain) _____   | ( X )         |                |
|   | <input type="checkbox"/>            | Accessory Building Addition/Alteration (explain) _____   | ( X )         |                |
| Rec'd for Issuance                                  |                                     | Special Use: (explain) _____   | ( X )         |                |
| SEP 20 2019   |                                     | Conditional Use: (explain) _____   | ( X )         |                |
| Commercial Staff                                    |                                     | Other: (explain) _____   | ( X )         |                |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Brett & Lori Palesch  
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date: 9/16/19

Authorized Agent: \_\_\_\_\_  
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date: \_\_\_\_\_

Address to send permit \_\_\_\_\_

If you recently purchased the property send your Recorded Deed

Attach  
Copy of Tax Statement



Draw or Sketch your Property (regardless of what you are applying for)

Fill Out in Ink – NO PENCIL

- (1) Show Location of: Proposed Construction  
 (2) Show / Indicate: North (N) on Plot Plan  
 (3) Show Location of (\*): (\*) Driveway and (\*) Frontage Road (Name Frontage Road)  
 (4) Show: All Existing Structures on your Property  
 (5) Show: (\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)  
 (6) Show any (\*): (\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond  
 (7) Show any (\*): (\*) Wetlands; or (\*) Slopes over 20%

See Attached Survey

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

| Description                                 | Measurement    | Description                                      | Measurement                       |
|---|----------------|--|-----------------------------------|
| Setback from the Centerline of Platted Road | 150' Feet      | Setback from the Lake (ordinary high-water mark) | 250' 141' to Shop Feet            |
| Setback from the Established Right-of-Way   | 128' 98' Feet  | Setback from the River, Stream, Creek            | NA Feet                           |
|   |                | Setback from the Bank or Bluff                   | 92' Barry Feet                    |
| Setback from the North Lot Line             | 16' Feet       | Setback from Wetland                             | 80' to Shop NA Feet               |
| Setback from the South Lot Line             | 138' Feet      | 20% Slope Area on the property                   | NA Feet                           |
| Setback from the West Lot Line              | 253' 133' Feet | Elevation of Floodplain                          | X Yes <input type="checkbox"/> No |
| Setback from the East Lot Line              | 128' Feet      |  | NA Feet                           |
| Setback to Septic Tank or Holding Tank      | NA Feet        | Setback to Well                                  | NA Feet                           |
| Setback to Drain Field                      | NA Feet        |  |                                   |
| Setback to Privy (Portable, Composting)     | NA Feet        |  |                                   |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

|  |   |   |   |                                |
|--|---|---|---|--------------------------------|
| Issuance Information (County Use Only)   |   | Sanitary Number: _____  | # of bedrooms: _____  | Sanitary Date: _____           |
| Permit Denied (Date): _____  |   | Reason for Denial: _____  |   |                                |
| Permit #: 19-0353  |   | Permit Date: 10-1-19  |   |                                |
| Is Parcel a Sub-Standard Lot   | <input type="checkbox"/> Yes (Deed of Record) <input checked="" type="checkbox"/> No          | Mitigation Required   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Affidavit Required             |
| Is Parcel in Common Ownership  | <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input checked="" type="checkbox"/> No | Mitigation Attached   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Affidavit Attached             |
| Is Structure Non-Conforming  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                           |   |   |                                |
| Granted by Variance (B.O.A.)   |   | Previously Granted by Variance (B.O.A.)                                     |   |                                |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: |   |                                |
| Was Parcel Legally Created   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                           | Were Property Lines Represented by Owner                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |
| Was Proposed Building Site Delineated  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Stakes                    | Was Property Surveyed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |
| Inspection Record: Property well-marked and recently surveyed. Project appears code compliant.   |   |   | Zoning District (R1)  |                                |
| Date of Inspection: 9-26-19  |   |   | Lakes Classification (1-LW Super)                                   |                                |
| Inspected by: Todd Norwood   |   |   | Date of Re-Inspection: _____  |                                |
| Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No – (If No they need to be attached.)                     |   |   |   |                                |
| Structure shall not be used for human habitation/sleeping purposes. No pressurized water in structure without approved connection to POWTS. Must meet and maintain setbacks. |   |   |   |                                |
| Signature of Inspector: Todd Norwood   |   |   | Date of Approval: 9-26-19   |                                |
| Hold For Sanitary: <input type="checkbox"/> _____  | Hold For TBA: <input type="checkbox"/> _____  | Hold For Affidavit: <input type="checkbox"/> _____                          | Hold For Fees: <input type="checkbox"/> _____                       | <input type="checkbox"/> _____ |

# MAP OF SURVEY

LOT 7 OF THE PLAT OF THUNDER BAY SUBDIVISION, LOCATED IN GOVERNMENT LOT 2 OF SECTION 32, T. 51 N., R. 6 W., IN THE TOWN OF BELL, BAYFIELD COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE

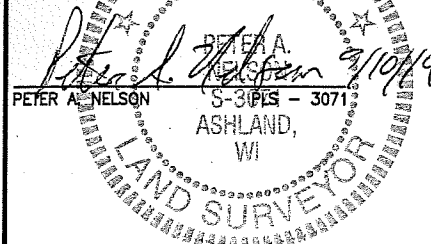
I, PETER A. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF BRETT PALESCH, I HAVE SURVEYED AND MAPPED LOT 7 OF THE PLAT OF THUNDER BAY SUBDIVISION, LOCATED IN GOVERNMENT LOT 2 OF SECTION 32, T. 51 N., R. 6 W., IN THE TOWN OF BELL, BAYFIELD COUNTY, WISCONSIN;

THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;

THAT SAID SURVEY AND MAP FULLY COMPLY WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE; AND

THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



## NOTE:

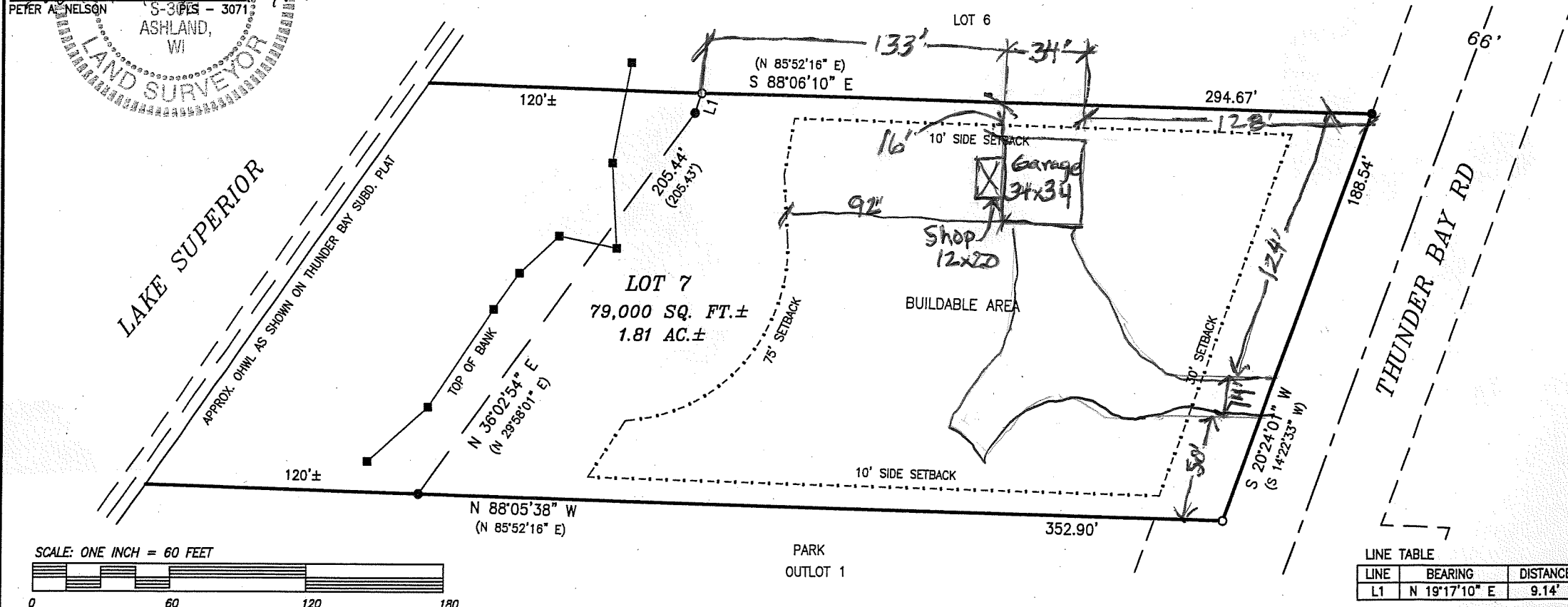
SEE THE PLAT OF THUNDERBAY SUBDIVISION FOR SECTION TIE AND ADDITIONAL INFORMATION.

THE ORDINARY HIGH WATER LINE (OHWL) OF LAKE SUPERIOR IS APPROXIMATE AND FOR REFERENCE PURPOSES ONLY.

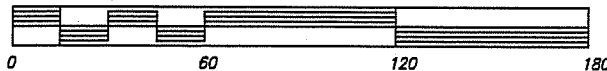
ANY LAND BELOW THE ORDINARY HIGH WATER LINE OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

THE 75' SETBACK LINE WAS ESTABLISHED USING BAYFIELD COUNTY ZONING FLAGS MARKING THE TOP OF THE BANK THAT WERE PLACED PRIOR TO THE FIELD SURVEY.

BEARINGS ARE REFERENCED TO THE NORTH LINE OF LOT 7, BEING S 88°06'10" E



SCALE: ONE INCH = 60 FEET



## LEGEND

- FOUND MONUMENT, AS NOTED
- 1" X 18" IRON PIPE (IP), SET THIS SURVEY
- BAYFIELD COUNTY ZONING FLAG
- ( ) RECORDED DATA

PIPE DIMENSIONS ARE OUTSIDE DIAMETER

CLIENT: BRETT PALESCH

JOB NO.: N19/117

SCALE: ONE INCH = 60 FEET

DATE: 8/28/2019

FIELD WORK COMPLETED: 8/20/2019

FILE: N/T51NR6W/SEC32

ACAD: N19\_117\_PALESCH

PSDATA: N19\_117

NB. 412 PG. 149

DRAFTED BY: TZB

**NELSON**  
**SURVEYING**  
**INCORPORATED**

SURVEYING YOUR NECK OF THE WOODS SINCE 1964

101 W. MAIN STREET  
SUITE 100  
ASHLAND, WISCONSIN 54806  
(715) 682-2892  
FAX: (715) 682-5100

MAP NO. CSM 3052 ©



...age, State or Federal  
...ay Also Be Required

LAND USE - **X**  
SANITARY - **None**  
SIGN -  
SPECIAL -  
CONDITIONAL -  
BOA -

# BAYFIELD COUNTY

# PERMIT

WEATHERIZE AND POST THIS PERMIT  
ON THE PREMISES DURING CONSTRUCTION

No. **19-0353** Issued To: **Brett & Lori Palesch**

Location: -  $\frac{1}{4}$  of -  $\frac{1}{4}$  Section **32** Township **51** N. Range **6** W. Town of **Bell**

Par in  
Gov't Lot **2** Lot **7** Block Subdivision **Thunder Bay** CSM#

For: **Residential Principal Structure: [ 1- Story; Garage (34' x 34') = 1,156 sq. ft.;  
Attached Shop (12' x 20') = 240 sq. ft. ] Total Overall = 1,396 sq. ft.**

**(Disclaimer):** Any future expansions or development would require additional permitting.

**Condition(s):** **Structure shall not be used for human habitation / sleeping purposes. No pressurized water in structure without an approved connection to POWTS. Must meet and maintain setbacks.**

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

**Todd Norwood**

Authorized Issuing Official

**October 1, 2019**

Date